

## **Fire Officer I – Assignment #15**

Utah Fire and Rescue Academy

### **Situation:**

You are the company officer in District 3. At 0045 you are dispatched first due to a doublewide mobile home on fire. The reporting party is a neighbor who saw the light of the fire and called. The pre-arrival info indicates two elderly occupants, a man and a woman, are not accounted for. You arrive with your crew, give the initial report and assignments, and establish command. Heavy smoke and flames are showing from three sides of the structure. The trees above the home are also burning.

The structure is approximately 30' x 70' and you judge it to be 50% involved from the rear of the home forward. The fire appears to have started somewhere in the back. There is only a slight breeze, 52° F. A hydrant is located about 30' from the structure. The only exposure appears to be a wood storage shed about 15' from the house.

You are Engine 3 with 5 on board; you have Engine 2 with Ambulance 2 coming with a total of 5 on board; you also have Engine 1 and Ambulance 1 coming with 4 on board, and finally Truck 4 with 4 on board is en route.

Dispatch advises other family members indicate the couple is still inside.

### **Assignment:**

1. Give the initial report and initial assignments in writing – keeping them separate.
2. Develop an IAP (Incident Action Plan) or tactical worksheet for this fire. If you do not have an electronic IAP or worksheet, use the sample one provided by your instructor. Your IAP must address the incident priorities.
3. If any details are missing, you may fill them in, but be realistic to get full points. (No air tanker drops and such).

### **Requirements:**

1. Type your assignment, double-spaced, using a word processing or other data entry software program. Be sure to proofread for grammar and spelling.
2. The tactical worksheet must be filled out by hand or may be electronic if you have access to such files or software in your organization. Scan any hard copies filled out by hand.
3. Submit the assignment electronically as a .doc or .docx, and for the tactical worksheet .pdf or .jpg.

**State Skill #1, #16**