

# **Master Course Syllabus**

For additional course information, including prerequisites, corequisites, and course fees, please refer to the Catalog: <u>https://catalog.uvu.edu/</u>

Semester: Spring	Year: 2025
Course Prefix: THEA	Course and Section #: 3722 001
Course Title: Theatre History and Literature II	Credits: 3

### **Course Description**

Examines the history of the theatre and its associated literature and artists from the Restoration to the present time. Focuses on historical theatre practice in its social, political and economic contexts. Introduces the theory and skills necessary for writing performance reviews and extended research papers in theatre.

## **Course Attributes**

This course has the following attributes:

- □ General Education Requirements
- Global/Intercultural Graduation Requirements
- U Writing Enriched Graduation Requirements
- I Discipline Core Requirements in Program
- □ Elective Core Requirements in Program
- □ Open Elective

Other: Click here to enter text.

### **Instructor Information**

Instructor Name: Dr. Lisa Hall

# Student Learning Outcomes

- 1 Articulate a historical theatrical practice in its social, political, and economic contexts.
- 2 Classify historical theatrical practice using the elements of playing space, audience, performers, visual elements, text, and coordination of these elements.
- 3 Identify representative works and theatrical artists within each historical period or genre.
- 4 Discuss connections between theatre of the past and theatre of the present.
- 5 Write an analytical and argumentative essay about theatrical text or performance.

# Course Materials and Texts

Most of the content required for this course is provided within the modules and does not require

payment. Some of the plays near the end of the semester will need to be purchased independently, those will be noted in the syllabus.

# **Course Requirements**

Course Assignments, Assessments, and Grading Policy **Grading Scale:** The following grading standards will be used in this class: **Grade Percent** A 94-100 A-90-93 **B**+ 87-89 **B** 83-86 **B-** 80-82 C+ 77-79 **C** 73-76 **C-**70-72 **D**+ 67-69 **D** 63-66 **D-** 60-62 E 0-59 **Assignment Categories** Please see the Assignments tab.

#### **Required or Recommended Reading Assignments**

Click here to enter text.

#### General Description of the Subject Matter of Each Lecture or Discussion

Date		Due by class	s meeting	Topics/Activities
January:	Т7			Introduction to Course and Romanticism
R 9	Octoroon			Melodrama
T 14	Margaret Fleming			Transition to Realism
R 16	Canvas reading			Realism
T 21	Miss. Julie, Preface			Realism
R 23	Hedda	Gabler	Ibsen	
T 28	Cherry	Orchard	Chekhov	
R 30	Canvas	s reading	Anti-Realism	
February:	T4 I	Dream Play	Symbolism	

#### R 6 Machinal and Modern Times

# Expressionism

Anti-realism, continued

R 13	Brecht and Epic Theatre				
T 18	Mother Courage				
R 20	Mother Courage				
T 25	Waiting for Godot Beckett and Post War Avant Garde				
R 27 Rhinoceros Absurdism					
March: T 4 TBA					
R 6	NO CLASS MEE	ETING TAKE MIDTERM ON CANVAS			
T 11	SPRING BREA	K SPRING BREAK			
R 13	SPRING BREA	K SPRING BREAK			
T 18	T 18 Intro to American Golden Age				
R 20	All My Sons	Miller			
Т 25	Glass Menagerie	Williams			
R 27	Raisin in the Sun	Hansberry			
April: T 1 Into to Century Cycle					
R 3	R 3 Ma Rainey				
T 8	Na Rainey				
R 10	TBA				
T 15	The Revolutionists	The Revolutionists			
R 17	Indecent In	decent			
T 22	Fat Ham Fa	at Ham			

NO CLASS MEETING TAKE FINAL EXAM ON CANVAS

### **Required Course Syllabus Statements**

#### **Generative AI**

\*adapted from Temple University statement on AI in classes.

AI programs are not a replacement for your human creativity, originality, and critical thinking. Writing, thinking, and researching are crafts that you must develop over time to develop your own individual voice. At the same time, you should learn how to use AI and in what instances AI can be helpful to you.

The use of generative AI tools (e.g. ChatGPT, Google Bard, etc.) is permitted in this course for the following activities:

- Brainstorming and refining your ideas;
- Fine tuning your research questions;
- Finding information on your topic;
- Drafting an outline to organize your thoughts; and
- Checking grammar and style.
- The use of generative AI tools is not permitted in this course for the following activities:

• Impersonating you in classroom contexts, such as by using the tool to compose discussion board prompts/responses assigned to you or content that you put into a Teams/Canvas chat.

• Completing group work that your group has assigned to you, unless it is mutually agreed upon that you may utilize the tool.

- Writing a draft of a writing assignment.
- Writing entire sentences, paragraphs or papers to complete class assignments.

You are responsible for the information you submit based on an AI query (for instance, that it does not violate intellectual property laws, or contain misinformation or unethical content). Your use of AI tools must be properly documented and cited in order to stay within university policies on academic honesty.

Any student work submitted using AI tools should clearly indicate what work is the student's

work and what part is generated by the AI. In such cases, no more than 25% of the student work should be generated by AI. If any part of this is confusing or uncertain, please reach out to me for a conversation before submitting your work.

#### **Using Remote Testing Software**

 $\boxtimes$  This course does not use remote testing software.

□ This course uses remote testing software. Remote test-takers may choose their remote testing locations. Please note, however, that the testing software used for this may conduct a brief scan of remote test-takers' immediate surroundings, may require use of a webcam while taking an exam, may require the microphone be on while taking an exam, or may require other practices to confirm academic honesty. Test-takers therefore shall have no expectation of privacy in their test-taking location during, or immediately preceding, remote testing. If a student strongly objects to using test-taking software, the student should contact the instructor at the beginning of the semester to determine whether alternative testing arrangements are feasible. Alternatives are not guaranteed.

# **Required University Syllabus Statements**

#### Accommodations/Students with Disabilities

Students needing accommodations due to a permanent or temporary disability, pregnancy or pregnancyrelated conditions may contact UVU <u>Accessibility Services</u> at <u>accessibilityservices@uvu.edu</u> or 801-863-8747.

Accessibility Services is located on the Orem Campus in BA 110.

Deaf/Hard of Hearing students requesting ASL interpreters or transcribers can contact Accessibility Services to set up accommodations. Deaf/Hard of Hearing services can be contacted at <u>DHHservices@uvu.edu</u>

DHH is located on the Orem Campus in BA 112.

#### **Academic Integrity**

At Utah Valley University, faculty and students operate in an atmosphere of mutual trust. Maintaining an atmosphere of academic integrity allows for free exchange of ideas and enables all members of the community to achieve their highest potential. Our goal is to foster an intellectual atmosphere that produces scholars of integrity and imaginative thought. In all academic work, the ideas and contributions of others must be appropriately acknowledged and UVU students are expected to produce their own original academic work.

Faculty and students share the responsibility of ensuring the honesty and fairness of the intellectual environment at UVU. Students have a responsibility to promote academic integrity at the university by not participating in or facilitating others' participation in any act of academic dishonesty. As members of the academic community, students must become familiar with their <u>rights and responsibilities</u>. In each course, they are responsible for knowing the requirements and restrictions regarding research and writing, assessments, collaborative work, the use of study aids, the appropriateness of assistance, and other issues. Likewise, instructors are responsible to clearly state expectations and model best practices.

Further information on what constitutes academic dishonesty is detailed in <u>UVU Policy 541</u>: *Student* <u>*Code of Conduct*</u>.

#### **Equity and Title IX**

Utah Valley University does not discriminate on the basis of race, color, religion, national origin, sex, sexual orientation, gender identity, gender expression, age (40 and over), disability, veteran status, pregnancy, childbirth, or pregnancy-related conditions, citizenship, genetic information, or other basis protected by applicable law, including Title IX and 34 C.F.R. Part 106, in employment, treatment, admission, access to educational programs and activities, or other University benefits or services. Inquiries about nondiscrimination at UVU may be directed to the U.S. Department of Education's Office for Civil Rights or UVU's Title IX Coordinator at 801-863-7999 – <u>TitleIX@uvu.edu</u> – 800 W University Pkwy, Orem, 84058, Suite BA 203.

#### **Religious Accommodation**

UVU values and acknowledges the array of worldviews, faiths, and religions represented in our student body, and as such provides supportive accommodations for students. Religious belief or conscience

broadly includes religious, non-religious, theistic, or non-theistic moral or ethical beliefs as well as participation in religious holidays, observances, or activities. Accommodations may include scheduling or due-date modifications or make-up assignments for missed class work.

To seek a religious accommodation, a student must provide written notice to the instructor and the Director of Accessibility Services at <u>accessibilityservices@uvu.edu</u>. If the accommodation relates to a scheduling conflict, the notice should include the date, time, and brief description of the difficulty posed by the conflict. Such requests should be made as soon as the student is aware of the prospective scheduling conflict.

While religious expression is welcome throughout campus, UVU also has a <u>specially dedicated</u> <u>space</u> for meditation, prayer, reflection, or other forms of religious expression.